

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:30

P.M.

ON

Monday, June 28, 2021

**LOCATION OF
MEETING**

WHITMAN MIDDLE SCHOOL

100 CORTHELL AVE

WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE (FEASIBILITY STUDY)

(Title of board, committee, commission, etc.)

Date

Posted

June 23, 2021

AGENDA

- I. Whitman Middle School Walkthrough/Tour
- II. Project Budget Discussion
- III. Discussion on Potential Survey

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 06-23-2021 at 10:00 AM for WMS Building Committee - Feasibility Study meeting 06-28-2021